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NUR-UD-DIN MUNEER

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During a reception given in his honour by the city of Frankfurt, Hazrat Khalifatul Masih III is presenting a copy of the German translation of the Holy Quran to Mr. Martin Berg, the Mayor of Frankfurt. Standing to Huzur's right are M. Fazal Ilahi Anwari Missionary incharge, W. Germany M. Bashir Rafiq Khan. Imam, the London Mosque and Mr. Hidayatullah Hubsch (German Ahmadi).

حضرت خلیفتہ المسیح الثالث کو شہر فرنکفورٹ کی طرف سے دیئے گئے استقبالیہ کے دوران حضور مسٹر مارٹن برگ میئر فرنکفورٹ کو جرمن قرآن شریف کا تحفہ پیش کر رہے ہیں آپ کے دائیں طرف مکرم مولوی فضل الٰہی صاحب انوری (مشنری انچارج جرمنی) مکرم بشیر رفیق خان صاحب امام مسجد لندن اور مسٹر ہدایت اللہ حبش (جرمن احمدی) کھڑے ہیں۔

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MONTHLY

TAHRIK-i-JADID

RABWAH

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Editor
NUR-UD-DIN MUNEER

THE

TAHRIK-I-JADID

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A magazine for reporting the day to day progress of Islamic Missions all over the world. It also tells you how religious confrontation is taking place and where and how Islam is winning converts.

This Magazine also carries the gist of the Friday Sermons and other speeches made by the Supreme Head of the Ahmadiyya Jamaat—Hazrat Khalifatul Masih III and reports the events taking place at the International Headquarters of the Jamaat—Rabwah—Pakistan.

The subscription of the Magazine is only Five Rupees for one year in Pakistan and India and one pound abroad. Address communications to the Managing Editor at the following address:

c/o Tahrik-i-Jadid, Rabwah.
(Pakistan)

or c/o Ahmadiyya Mission in your own country—to be redirected by the Mission concerned.

Managing Editor

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MALFOOZAT

God speaks Now as He spoke in the Past

TO say that though God spoke to generations of men in the past and made Hin self known to men by His own clear voice, yet he does not speak now would be to assert something wholly untenable. The unchangeable God who spoke to His chosen servants in the past speaks to them even now and blesses with His Holy word such of His servants as seek Him with all their heart and all their soul. The chosen ones of God even now drink deep at the fountain of His revelation. No one dare set a seal upon the lips of God, His grace even now flows in abundance and is bestowed upon men as it was bestowed of old. It is true that the revelation of a perfect Law and rules for the guidance of mankind has obviated the need of a fresh revealed Law, and apostleship and prophecy have attained their perfection in the person of our Lord and Master, the Prophet Muhammad (may peace and blessings of God be upon him); but access to the sacred fountain of revelation is not thereby barred.

(*The Promised Messiah in "The Teachings of Islam"*)

Ahmadiyya Annual Convention

NUR-UD-MUNEER

The Ahmadiyya Annual Convention or **Jalsa Salana**, as it is more commonly called, which usually takes place in the last week of every December at Rabwah, Pakistan, the World Headquarters of the Movement and which, owing to some special circumstances is being celebrated this year in its second week is unique in this respect that a great multitude of people flock to it from every nook and corner of the world, purely for spiritual benefits, without any consideration of worldly interests. They bear heavy expenses and undertake long journeys involving severe hardships not for any mundane pursuits but for seeking spiritual blessings. They come to Rabwah to listen to the soul stirring addresses of Hazrat Khalifatul Masih, the Supreme Head of the Movement; to enrich their knowledge about Islam and to find out how can they help in the crusade launched by the Founder of the Movement (peace on him) to make Islam win the hearts of the whole mankind.

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Nowadays the number of participants in this grand convention, including both men and women, comes to about 100.000 people. All of them observe it in a disciplined way, bending their energies towards gaining in the knowledge of Islam, increasing their faith in God and in offering prayers and supplications to Him for His succour. Separate arrangements are made for the assemblage of men and women. The ladies hold their convention in Purdah and have their own programmes of speeches, made by their own scholars and speakers. Important speeches from men's programme, are, however, relayed to them by loudspeakers. The programme for gents as well as for ladies is started in the morning simultaneously and continues upto the evening with a short break for lunch and for offering prayers. Thus for three consecutive days the hillocks surrounding Rabwah resound with the ardent cries of 'Allaho Akbar', 'Islam Zindabad', 'Ahmadiyyat Zindabad', 'Hazrat Ameerul Momineen Zindabad', i.e. 'Allah is the greatest ; 'Long live Islam', 'long

live Ahmadiyyat', 'Long live the Head of the Movement'.

On the first day of the proceedings the convention is inaugurated by Hazrat Khalifatul Masih, the Head of the Movement. His opening speech in which he welcomes the assembly and prays for its success is relayed also to ladies' gathering. Then follow speeches and addresses by scholars and divines on different aspects of Islam. Hazrat Khalifatul Masih addresses the convention again on the second and the third day after the break for lunch and prayers. His addresses pertain to the general condition of the world vis-a-vis Islam and examine some of its vital problems.

At the close of his speech on the third day he bids farewell to the assembly after praying for God's succour for the firm establishment of Islam in the whole world, the entire gathering joining him in his supplications.

The coming of visitors in such huge numbers to the headquarters of the Movement, is in itself a sign of the truth of its Holy Founder. He was told by Almighty God in 1875, at a time when nobody knew him that hosts of people would come to him from all parts of the world, far and near, traversing long distances and surmounting all obstacles and hurdles placed in their way.

It would be interesting to note in this context that the origin of the convention, some 8 decades back was most humble, but since then, by the Grace and Mercy of Almighty God it has grown marvellously. It was in December 1891, that the Holy Founder, under Divine inspiration, convened the first meeting of the community. Only 75 people attended the first convention. The second convention which took place in 1892 : claimed an attendance of 327 people. With few exceptions the convention has since been regularly held every year. And every year the number of people attending it has rapidly risen. In the last convention held in 1946 at Qadian, before partition of India, the attendance was 34000.

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At partition the community emigrated to Pakistan. Here the first convention was held at Lahore in 1947. The community was at that time under great stress and strain and in search of a new home for it. So about 6250 people attended the convention.

Then the community established its Centre at Rabwah on a piece of land which had lain waste for centuries past. This place on the bank of river Chenab has risen from ashes now to the position of a flourishing town. The first annual convention at Rabwah was held in April 1949 with 6000 people attending. The next year the

(*Continued on page 7*)

FRIDAY SERMON

Participation in the Annual Convention, A Must

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In his Friday Sermon delivered on November 5, at the Aqsa Mosque, Rabwah, Hazrat Khalifatul Masih III called upon Ahmadis to participate in the Annual convention in the largest number possible. He further exhorted them to volunteer themselves for serving the guests. Addressing the Rabwah-Ahmadis he urged them to offer at least some part of their houses for accommodating the incoming visitors.

Recalling that due to some unavoidable circumstances, the Annual conference was being convened this year early in December instead of in its last week as was the usual practice, he said that it meant less time for the completion of the necessary arrangements.

Elaborating the point further, he said that due to an immense increase in the number of visitors, the work entailed in arranging for their board and lodging had assumed huge dimensions. And so was the case in all other fields of work. Continuing he said that due to the sudden change in dates, the time left at the disposal of the Management had considerably decreased, which made it hard for them to cope with it. He said that he hoped that the Management would rise to the occasion and accomplish the task in due time. He prayed that God Almighty may enable them to do so.

Then he drew the attention of the whole Jamaat to the following three points :

1. He said that for the last few years the Jamaat had been facing some peculiar circumstances on account of which its progress in building new houses at Rabwah had been somewhat retarded It had not kept pace with the increase in the number of visiting guests. So the acquirement of suitable residential accommodation for visitors had become more difficult. Another factor which had further aggravated the situation was the take over of the Jamaat's Schools and Colleges by the Government. In these buildings guests used to be accommodated during the convention. These buildings had been handed over to the government quite willingly as they were nationalised in the cause of public service. If these buildings could be given to the Jamaat for use during the convention, it could help solve our difficulties to some extent. If the local officials of the government considered this case in its true perspective and dealt liberally with it, they would not object to their use for the purposes of the convention. But it was feared that even if these buildings be placed at the disposal of the Jamaat, its full needs would not be met because the number of visitors would increase much more.

So to meet its needs adequately more accommodation was needed. Hazrat then appealed to Rabwah Ahmadis to come forward and help in this regard. He said that every house holder at Rabwah should do his mite and offer some sort of accommodation in his house to the Management, may it be the least

possible. Every Ahmadi at Rabwah should question himself as to what sacrifice he had made in this respect.

Hazrat Khalifatul Masih said that the second point which was equally important was concerned with the number of voluntary workers required by the Management. The convention involved huge amount of administrative jobs and a very large number of workers were needed for it. The number of visitors was increasing every year which was not the case with the number of volunteers.

Huzur remarked in this context that the Afsar Jalsa (Executive Director) of the Convention had told him that volunteers from Rabwah only would not be able to cope with the volume of work involved. Hazrat stressed that some visitors coming from within Pakistan also should volunteer themselves for this purpose. He said that they should give their names to their Amir or President who should forward their particulars to the Afsar Jalsa Salana. But this should be done expeditiously so that the Department might allot to them their duties and include their names in the general Duty Sheet. Hazrat said that near about four to five hundred volunteers would be required.

Explaining the third point, Hazrat Khalifatul Masih said that the change of dates of the convention must have affected the Jamaat, as this year, the convention was being held on 10 to 12 December instead of the usual dates in the last week of December. It must have upset the Jamaat's programme and caused them great inconvenience. The original dates were known to every Ahmadi and he planned his visit to Rabwah accordingly. Such plans were made well in advance. Leave was obtained, seats reserved in time. Sometimes when they had to travel in groups such reservation was made one or even two months before the actual departure. So this sudden change of dates must have extremely disturbed our Jamaat all over the world and created for them extra difficulties and obstacles.

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Continuing Hazrat said that this was all very unfortunate, but it had to be done. Hazrat said. "we did not change the dates with our eyes closed. There was a good reason for that. The Government had wished it and in keeping with our traditions we co-operated with it."

Hazrat continued that if the Jamaat was confronted with any difficulty on account of this change, it should not feel discouraged. What to speak of one obstacle even if there were one hundred obstacles in their way Ahmadis should trample them under their feet and come to Rabwah for participating in the convention.

Hazrat said that had not all Ahmadis pledged to sacrifice everything in the cause of Islam and to make it prevail in the whole world. Then what was an obstacle in the face of it!

Hazrat further said that the pledge which Ahmadis had made to uphold the dignity of Muhammad (peace and blessings of God be on him) and to hoist his flag in the whole world required from them sacrifices. So they should act accordingly and come to Rabwah determinedly to participate in the convention in the largest number possible even if they had to undergo hardships and suffer losses.

Concluding he reminded his congregation that they belonged to the Jamaat raised and established by

(*Continued on page 7*)

Notes & Comments

The Holy Quran

ولكل وجهة هو موليها فاستبقوا الخيرات

اين ما تكونوا يات بكم الله جميعا ـ

ان الله على كل شئى قدير .

And everyone has a goal to which he turns his whole attention, then vie with one another in good works. Wherever you be, Allah will bring you all together. Surely, Allah has the power to do all that He wills.

Explanatory Note :

The verse contains in a few words, all the ingredients of successful life ; A Muslim should first fix for himself a definite goal. Then he should not only devote his whole attention to it, strain every nerve to attain it, vie with other Muslims in a spirit of healthy competition trying to excel them but should also help such of his comrades, as may happen to stumble, to rise up and continue the race.

—◀▶—

The Hadith

The Holy Prophet (peace and blessings of God be on him) is reported by Hazrat Anas bin Malik to have said, "Respect your children and cultivate in them the best of manners".

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Islam has defined the rights of parents over children and vice versa. On the one hand, it emphasises service and respectful behaviour to parents, and on the other, commands parents to treat their children with due understanding and to handle them in such a way as engenders in them feelings of dignity and self-respect and to attend to their education and training in particular, so that, when they grow, they may observe, with due propriety, their duties to God and to His servants and become pioneers of national progress.

The truth is that no nation can make any progress, nay, no nation can escape degeneration, if its members do not leave behind their children, in circumstances better than their own. If, every father was to see to it that he will leave his children better off than himself, both in knowledge and in practice, the nation must gain from strength to strength and will, by the grace of God remain immune to the danger of decline. But it is a pity that most of the parents disregard this golden principle with the result that many children, far from being better off than their parents, are brought up, in such a codition as gives the impression of a dead baby having been born to a live person. Such parents feed and dress their children well and to some extent also mind their secular education, as it provides them with means of economic well-being, but they generally disregard their moral discipline as if it were something unimportant. On the contrary moral training or discipline is

infinitely more important than secular education and certainly has a greater moral value and status. An educationally less qualified but morally better disciplined person endowed with qualities of industry, truthfulness, honesty, self sacrifice and pleasing manners is far superior to the man carrying the donkey-load of knowledge but totally bereft of qualities of moral excellence. In the Holy Quran, the injunction "Slay not your children" hints at the truth, that if you ignore inculcation of good moral qualities among your children and neglect their educational equipment, you will be virtually committing their murder.

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The other portion of this *hadis*, the one relating to offer respect to children, is of all the religious codes the distinctive feature of Islam; for, no other religion of the world has appreciated the point that without showing a proper measure of respect to children, high moral qualities could not be cultivated among them. Some foolish parents, inspite of loving their children, treat them evidently in such a low and vulgar manner, frequently indulging in abusive language, that their feelings of dignity, self respect and self-estimation slowly freeze into death. This injunction of our Master (may our souls be dedicated to his service) is worthy of being written in gold letters. It enjoins that "Children should be treated with considerateness" so as to equip them with dignity, self respect and high moral qualities. Would that they valued this wise teaching!

(Continued from page 3)

attendance rose to 30.000 people. Since then the attendance has been rising steadily every year until it has reached the mark of 100,000 in the seventies. What God had promised has been fulfilled visibly, and will be fulfilled in the future even more spectacularly.

We heartily welcome the visitors and hope that while attending the convention they will try to derive utmost benefit from it and strictly keep in view its objects and aims. In the words of the Promised Messiah its prime object is only "to seek knowledge and counsel for the help of Islam and to meet the brethren". He says further "this convention should not be considered like ordinary conventions. It has been founded purely for the support of truth and the spread of Islam". So this should be the guiding principle in our celebrations of the convention.

(Continued from page 5)

God Himself; the Jamaat which had individually and collectively pledged to sacrifice everything in the cause of Muhammad (peace and blessings of God be on him). He urged them not to get deterred by any intervening obstacle; to participate in the Jalsa at every cost and so partake of its inestimable spiritual blessings.

(English rendering by
Nur-ud-Din Muneer)

Hazrat Khalifatul Masih in the New World

The story as told by the American Press

Compiled by Nur-ud-Din Muneer

Hazrat Hafiz Mirza Nasir Ahmad, the Third Successor of the Promised Messiah and Mahdi visited the New World in the middle of this year. The following account is based on the reports published on his tour by the American press and shows how it felt about his presence in the U.S.A.

Hazrat Khalifatul Masih reached Washington on July 25. The Washington Star, in its issue dated July 24, 1976, (Saturday) devoted about half a page to comments on his expected arrival.

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Its religious correspondent, William F. Willoughby, writing under the "Religious News" page, expresses at first his utter astonishment on the claim that American Ahmadis have absolutely no crime record. However, confirming it reluctantly he goes on to introduce the Movement discussing some of its beliefs vis a-vis Christianity. At the end of his article, addressing Hazrat Khalifatul Masih, he acknowledges that much is being done to establish Ahmadiyyat in the U.S.A., but asserts that American "people are not interested in the steak you serve."

But he forgets that the American people have already given ample evidence of their deep interest in Ahmadiyyat. The very fact that its American members have no crime record is an indicator of the strong influence which it is exerting on their morals. Then American people have given many more proofs of their concern for Ahmadiyyat. During Hazrat Khalifatul Masih's present tour of the U.S.A., on his arrival at Dayton, Ohio, the state representative, Mr. C.J. Maclain, in company with some other notables, received him at the Airport and presented to him a key to Dayton city as a token of love and affection, cherished by its citizens for Hazur.

The event is particularly significant. It marks a profound change in the hearts of Americans. Some 56 years back they had refused to admit into their country, Hazrat Mufti Mohammad Sadiq Sahib, the first Ahmadiyya missionary to the U.S.A. He was kept confined in a house near the New York Airport for several months. Have not the circumstances changed? This event is a visible proof of it. Americans have changed. William F. Willoughby may not agree to it, but the change is there and it

augurs well for the future of Ahmadiyyat in his country. However, the following are some passages from what the Washington Star said about Hazur's arrival in the U.S.A.

"Religious News"

"I know one thing for certain. If we had about 215 million more Ahmadi Moslems in this country all our crime problems would be over. They claim that they have absolutely no record of any of their American members having their names inscribed on the police blotters. A zero crime record. Unbelievable.

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"Except that I want to believe. Therefore, it is believable. And I congratuate this country for being able to host them whether the 2 million "mainline" Moslems who live here agree with them or not.

"The Moslem faith, like Christianity and Judaism, the religions of "the People of the Book," is by no means monolithic. This is something that all three religions do not apologize for, nor should they ever have to.

"Diversity, so long as basic truth is not sacrificed, is what makes the faiths so downright interesting, although admittedly confusing to the casual observer.

"But, in common with Christianity and to a lesser degree, Judaism, there are groups which identify themselves as the "true" Moslem faith who believe that the mainstream of their religion is in need of restoration to its original purity. The Ahmadiyya movement in Islam is one of these groups.

"The Ahmadi are not at war with anyone, but they're fighting with evangelical zeal to try to get a certain point of view across.

"Tomorrow through next Saturday, the international leader of an estimated 10 million Ahmadiyya Moslems will visit Washington as part of his plan to accelerate the spread of "true" Islam throughout the Western Hemispere. The leader is Hazrat (the revered) Mirza Nasir Ahmad.

"As the caliph of the Ahmadiyya movement, Ahmad is the grandson of Hazrat Mirza Ghulam Ahmad, founder of the movement headquartered in Rabwah, Pakistan.

"Based on Ahmadi beliefs, this makes him in fact not only the grandson of the founder of the century old movement, but the scion of the promised Messiah, or Jesus in His Second Coming.

"Grandson Ahmad then, is following in the footsteps of his grandfather, who also had the title of Mahdi, meaning that he is regarded by his followers as the restorer of the Islamic faith.

"The Islamic faith is considered by the Ahmadiyya Moslems to have undergone weakening influences during its 14 century existence, one of which has been dropping the authority of the caliphate. A caliph is regarded in Moslem thought in much the same way the Apostle Peter or Pope Paul is in Roman Catholic thought.

"The Old Testament prophets, plus Jesus and Mohammad, planted the "seed" in their time, as Moslems look at the progression of spiritual truth which they feel finds its culmination in the Koran and in Islam.

"Peter and his successors were the successors, to Jesus, and if you'll allow me to switch to the Christian metaphor, they were picked to watch over the flock. Without that shepherding, the Christian sheep would go astray.

"In Islam, the caliphate was intend-

ed for the care of the spiritual crop, to switch back to the Moslem metaphor.

"M. S. Shahid, the missionary in charge for spreading the Ahmadiyya movement in the United States, says that "as long as Moslems held the rope of caliphate in their hands the victory was on their side and their dominions stretched from Spain in Europe to India and China. But as soon as they turned their backs on the caliphate, they started declining and eventually lost their whole power."

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"Although Washington long has been one of the centers of the movement, Ahmad's visit here and in several other American and Canadian cities will be the first for any of the latter-day caliphs. The Ahmadiyya mosque is known as the Fazle Mosque, at 2141 Leroy Place NW. Other mosques are in Dayton, Troy (near Dayton), Brooklyn, Pittsburgh, Chicago,and Athens, Ohio.

"The Ahmadi differ from the mainline Moslems, among whom I have many deeply admired friends, in their notions about Jesus, among other things. The Ahmadi don't believe Jesus died on the cross. His death and resurrection were only apparent.

"What really happened after that whopper of an apparition is that Jesus migrated to what is now Kashmir so He could preach the Gospel to the Kashmiri. It is reminiscent of Mormon belief that Jesus, after His death, came to North America to preach the Gospel to its original inhabitants. Mormons, however believe His death and resurrection to have been real.

"The Ahmadi believe that Jesus died at the ripe old age of 120 and they point to His tomb at Srinager in India as part of the proof.

"I'll have to admit that the Ahmadi would have to do some long, fast talking before I'd let them "restore' any of my beliefs about what really happened to Jesus.

"But I certainly do admire their record with the law enforcement people. Caliph Ahmad, we know you're bent on sending more missionaries over to the United States and Canada. That's certainly your prerogative.

"Don't be too surprised if all that many people over this way are not interested in the steak you serve. But I've certainly got to admit that the sizzle is something."

—◀▶—

"The Journal Herald" in its issue of July 31 announced Hazur's arrival in the following words,

"ISLAM SECT LEADER TO VISIT"

"The Head of the Ahmadiyya Movement in Islam will visit Dayton this week as part of a Bicentennial tour of the United States.

"Hazrat Mirza Nasir Ahmad, 67 is the grandson and third elected caliph, or successor, of Hazrat Mirza Ghulam Ahmad, founder of the movement.

"He will arrive from Washington, D.C., tomorrow afternoon and lead evening congregational prayers at 5 : 30 at Fazle-Omar Mosqe, 637 Randolph St. Afterward, he will meet with the congregation.

"A dinner in his honour, hosted by the Ahmadiyya communities in the Midwest region, will be held at 6 : 30 p. m. tomorrow at Model Neighborhood Community Centre, 1520

Germantown St.

"On Monday he will hold a news conference at 11 a.m. at the Biltmore tower and appear at a reception at 7 p.m. also at the Biltmore. There will be a banquet in his honour at 7p.m. Tuesday at the Biltmore. He is scheduled to leave Wednesday morning.

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"Appointments to speak with Ahmad can be made by calling the Dayton mosque, one of seven in this country. The others are in Washington, Chicago, Pittsburgh, Brooklyn and Troy and Athens, Ohio."

Huzur reached Dayton, Ohio, on August 1, 1976 at 1 a.m. Some 300 American Ahmadis and many prominent Christian citizens of Dayton including Mr. Maclain, the state representative, received him at the Airport The news of his arrival was televised in the night. Dayton papers, "Dayton Daily News", "Journal Herald", etc. had already come out with the news of his expected arrival.

"Dayton Daily News" carried the following news item in its issue of August 1.

"Ahmadiyya Muslim head sets three-day Dayton visit this week"

"Hazrat Mirza Nasir Ahmad, 67, head of the Ahmadiyya Muslim movement, will arrive in Dayton Sunday for a three-day visit with members of the Ahmadiyya community here.

"On Sunday the Khalifatul Masih will lead the evening congregational prayers at Fazle-Omar Mosque, 637 St. The Ahmadiyya communities of the Midwest Region have planned a dinner in his honor following the service.

"Hazrat Mirza Nasir Ahmad received his Bachelor's degree from the Punjab University. He also studied at Balliol College, Oxford University where he received a master's degree. In 1965, he was elected Caliph, the third successor of the founder of the movement, Hazrat Mirza Ghulam Ahmad."

"Dayton Daily News" representative had an exclusive interview with him on August 2, at the Biltmore Tower Hotel where he was residing. The paper carried the following report in its issue of August 3.

"Muslim leader visits city 'to teach people to love"

"Hazrat Mirza Nasir Ahmad, 67 year old spiritual leader of a Muslim sect with about 100 followers in Dayton, said he came to "the most sophisticated nation in the world to help people to learn to love each other.

"The white turbaned Ahmad who arrived in Dayton Sunday from Pakistan, said that although most of his sect's Dayton members are black there are missionaries working among whites. He said his sect is not related to the Black Muslims.

"Ahmad said his community the Ahmadiyy Muslims, arrived in Dayton about 30 years ago.

"M. Ibrahim is one of the sect's missionaries. Ibrahim said he has lived in Dayton at the seet's 637 Randolph St. mosque for three years.

"Ahmad Said His grandfather began the Ahmadiyya sect, which he said is known as one of the most "cheerful" of the Muslim groups in Pakistan. Its followers believe in life after death, he said."

He addressed a press conference on August 2 when Journalists, Television and Radio reporters interviewed him in the Drawing Room of the Biltmore Tower Hotel.

The "Journal Herald" in its issue of August 21, 1976 carried about it the following report.

"Love is all, Islamic leader declares"

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"Love is the answer to all world problems and crises, Hazrat Hafiz Mirza Nasir Ahmad, head of the Ahmadiyya Movement in Islam, feels.

"It is time for man to learn to love man," he told local Ahmadies on a visit to Dayton early this month.

"Hazrat Ahmad, 67. is the grandson of Hazrat Mirza Ghulam Ahmad, founder of the movement in 1889 in India. Hazrat is third successor as head of the community. He lives in Rabwah, Pakistan, headquarters of the sect since the partition af the subcontinent in 1947. His recent visit was the first he has paid to this country, whe e Ahmady missionaries introduced the movement in the eerly 1920s.

"The fundamental problem facing society today, he said during his visit, is that "humanity has lost its bearing.

"Each Person has been given inherent physical, moral, intellectual and spiritual powers. He said Muslims believe Allah has created the means for achieving full development of the four faculties, which is every person's right.

"The communists, particularly the Russians, overemphasize intellectual and physical development, while ignoring moral and spiritual, he said.

"All powers are interlinked," Hazrat Ahmad explained "The development of each helps the others."

"The Muslim leader visited Dayton because it is the headquarters of the movement's Midwest region. M. Ibrahim, the missionary here, "Shepherds" about 100 families at the Fazle-Omar Mosque, 637 Randolph St. The congregation is inter-racial, although the majority of local members are black. There has been a mosque here for 30 years.

"There are also missions in Athens, Troy and Cleveland. M. Ibrahim came to Dayton three years ago from Pakistan.

"He said that Muslims believe they must develop a personal relationship with God through prayer. Islam is universal he said, because it embodies the essence of all other religions. They believe in all the prophets of all religions, particularly the Biblical prophets. The Quran is their scripture, believed to be the very word of God, intact for 1.300 years, since it was revealed to Mohammed.

"They eat no pork and intoxicants of all kinds are banned because they might prevent performance of prescribed duties, such as prayer five times a day. Women are veiled from head to foot when in public or in the presence of men outside their immediate family. At Friday worship, men and women are separated by a curtain while the missionary discusses everyday problems and offers solutions from the Quran. The woman's place is generally in the home, although she may work outside if necessary as long as her job does not detract from her dignity.

"Hazrat Ahmad's grandfather was a reformer. Ahmadies believe, of the 73 Islamic sects they have the correct interpretation of Islam, according to

M. Ibrahim.

"To us, Islam is a religion that appeals to modern man," he said. "It solves all problems, economic, moral and spiritual. The Quran contains injunctions to solve world problems.

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"The movement has about 10 million members worldwide, several thousand in this country. During his visit, Hazrat Anmad counseled the local community on expanding its membership and offered guidance to individuals on personal problems. He receives several hundred letters daily and tries to answer them with guidance."

—◀▶—

After passing some 10 busy days in Washington and Dayton, Hazrat Khalifatul Masih arrived at New York on August 5. He was received at the Airport by a swarming number of Ahmadis who had come to welcome him from the states of New York, New Jersey, Pennsylvania, Virginia, Ohio and Missouri.

He held a press conference on August 5 in the spacious Drawing Room of the World famous hotel, the Waldorf Astoria Tower where he was residing. Press, Television, Radio and News Agencies reporters and photographers covered this event.

Replying to their questions, Hazur explained to them the object of his visit to the U.S.A., and how Islam solved problems besetting the present day humanity.

Hudson Despatch, New Jersy, carried the following report in its issue of August 6.

"Muslim tells sect's aim"

"New York—The teachings of Islam will succeed, where Christianity has failed, in solving the problems of mankind, Hazrat Mirza Nasir Ahmad, spiritual leader of more than 10 million Ahmadiyya muslims, said here yesterday.

"His Holiness met reporters in New York while on his way from the movement's Rabwah, Pakistan, headquarters to the annual gathering of American members of the Evangelical sect today and tomorrow at Drew University, Madison. The movement has established centers in more than 20 American cities.

"The Ahmadiyya movement, one of more than 70 muslim sects, was founded 87 years ago in India by the grandfather of its current head. His Holiness stressed yesterday that among the principal goals of the Islamic faith is that each individual be allowed to develop his physical, mental, moral and spiritual potentials to the fullest.

"Seated on a plush sofa in the Waldorf Astoria Tower, His Holiness commented in Oxford-accented English that "humanity has lost its direction." He said that as is the case with Christianity, the two leading economic-political movements, capitalism and communism, have come up short of providing fulfilment for mankind.

"Capitalism has failed to share its gains with the common man, and has become a reactionary movement," he said.

"As for communism, its prophets talk of satisfying each individual's "needs," but do not deal with men's rights he continued. Allah "commands that all be developed to the fullest," he said, Then a person gets what is his 'right'."

"Mankind must turn away, he went on, from attempting to solve all of its problems through purely human

means. A more spiritual approach must be adopted, he said.

"Reason alone is not enough for well being, progress and health," he said.

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"The Ahmadiyya movement has been making progress in winning converts in the U.S. since its introduction here more than 50 years ago, according to His Holiness."

The following story appeared in the New York Post of August 9, 1976. The daily circulation of the New York Post is estimated at 505757 copies.

"Look out, He wants you"

"An elderly, turbaned man with a white beard and an almost perpetual smile says he has come from Pakistan to convert every American to the religion of Islam.

"Hazrat Mirza Nasir Ahmad, spiritual leader of the Ahmadiyya Movement in Islam held a press conference at the Waldorf-Astoria the other day, to announce his arrival and declare his movement's mission "to win every heart which beats in the United States".

"The khaki-clad 60 years old Oxford graduate, whose "evangelical" Muslim sect claims more than 10 million followers worldwide, admitted it might take many years to accomplish this "long-range goal."

"But Ahmad added that he was a patient man.

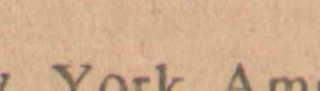
'Love and affection'

"We will win these hearts with love and affection", he said, pausing to smile between phrases. "And when people realize this is the reality of our ways, then they will join us".

"Surrounded by a handful of followers and a dozen reporters in the 33rd floor hotel suite, Ahmad sat on a velvet couch beneath a pastoral oil in a gilded frame and fielded questions for more than an hour. Communism, capitalism and Christianity have all failed, he said, and the religion of Islam is "a perfect and positive answer to the spiritual, social and political problems" of the Western Hemisphere.

"Ahmad—reputedly the grandson and third elected successor to Hazrat Mirza Ghulam Ahmad, who founded the movement in India in 1889—is scheduled to preach these teachings in several cities in the U.S. and Canada over the next three weeks. He reportedly undertook the journey, his first ever to the West, at the invitation of U.S. Ahmadiyyan communities in more than 20 North American cities.

"The sect, with national headquarters in Washington, D.C., was introduced into this country in the 1920s, according to pamphlets distributed by the group, but there are only an estimated 1000 U.S. adherents. The movement's world centre is in Rabwah Pakistan, and it claims hundreds of mosques, hospitals and schools around the globe."



The New York Amsterdam News came out with the following report in its issue of August 14, 1976.

"Head of Ahmadiyya Sect Here to Propagate Faith"

"The leader of the world's 10 million Ahmadiyya Muslims arrived

in New York last Thursday to begin a three week tour of cities in the U.S. and Canada is not too impressed with the condition in which he found New York City.

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"Hazrat Mirza Nasir Ahmad told the Amsterdam News in an exclusive interview at the Waldorf Astoria Hotel where he was staying that he is pleased with the hospitality accorded to him, but expressed shock to find one of the world's largest and most prestigious city very unclean.

"This is Ahmad's first visit to United States made at the invitation of the U. S. citizens who joined Islam through the efforts of the Ahmadiyya missionaries in this country.

"Ahmad will urge Americans to seek in the Islamic teachings the answer to their many problems in religious, economic, family and social spheres.

"Working Relationship"

"He said that he is convinced more than ever that ultimately, the entire world will accept Islamic solutions for the critical state of their social, economic and political institutions.

"Ahmad wouldn't say precisely what plans he has for a working relationship with other muslim sects in the country such as the Nation of Islam and Suni Muslims. "I have made several trips around the world to meet with religious and political leaders in order to exchange views and problems confronting mankind," he said.

"Before his election in 1965 to head the Ahmadiyya Movement, where the Movement is headquatered, He was principal of the Talimul Islam College for 20 years.

"Saturday, Ahmad addressed a special national convention of the Ahmadiyya Muslims which was held at Drew University in Madison, New Jersey.

"The convention offered an unusual experience for those who were not familiar with the movement. In addition to the moral and spiritual deliberations, contemporary social, economic and political problems were discussed from an Islamic point of view.

"Revival of Islamic Teachings"

"The Ahmadiyya women delegates, in addition, held their special session to deliberate on problems peculiar to the female society.

"In the United States the message of Islam based on the Ahmadia teachings was introduced by Ahmady missionaries in the early 1920s and, since then, more than two dozen communities of its followers have been established in different parts of the country.

"The headquarters of the Ahmadiyya Movement in the United States is located at the American Fazl Mosque in Washington, D.C.

"Ahmadiyyas are dedicated to the cause of the revival of Islamic teachings. They hold Islam to be a living faith and are working to establish contact with the Creator of mankind.

"They also believe that Islam provide positive and satisfying answers to the spiritual, economic, social and political problems of mankind in this generation.

"Established in 1890"

"The Ahmadiyya Movement was established in 1890 by Hazrat Mirza Ghulam Ahmad of Qadian, India. On the basis of divine revelation, he claimed to be the Promised Messiah

and Mahdi who was to appear in later days to begin the prophesied spiritual unification of the world as foretold in various religious scriptures.

"He claimed that on the basis of Quranic teachings, Jesus did not die on the cross, but was miraculously saved from such a death. His own research establishes that Jesus escaped to India and died a natural death and is buried in Kashmir.

"The Promised Messiah was a recipient of divine revelations and thousands of his prophecies were published in advance and their fulfilment was a source of immense strength to his followers in the belief of his divine mission.

"These prophecies related to many great events of global significance like the Second World War, the fate of the Czar of Russia, and the emergence of Japan as a great power."

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The following is what appeared in the New Jersey of 17-21 August.

"Ahmadiyyan Leader Cites Islam as hope for humanity"

"Outside Islam there is no hope for humanity," according to Hazrat Mirza Nasir Ahmad, world leader of 10 million Ahmadiyyan Muslims, in his first American press conference at the Waldorf Tower, New York City and Drew University, Madison.

"Hazrat Ahmad, a native of Rabwah, Pakistan, and a graduate of Oxford University, is the spiritual leader of the movement founded 87 years ago by his grandfather, Hazrat Mirza Ghulam Ahmad, who is believed by Ahmadiyyans to have been the Promised Messiah, Hazrat Nasir Ahmad is therefore the third successor of the Messiah.

"Ahmad's tour of cities in the United States and Canada included preaching to his followers in the country and other Americans in order to promote a better understanding of evangelical Islam.

"At Drew University he addressed more than 600 Ahmadiyyan Muslims at their annual convention. Delegates were in attendance from all over the world."

"The reality is that Christianity has failed to solve the problems of the world," said the spiritual leader, whose movement has attracted followers in the United States for more than 50 years. He pointed out that his grandfather promised that he could solve all the problems of the world through Islam.

"Ahmad discussed too the great world revolutions he has seen in his time, the capitalist and the communist. Capitalism places more emphasis on material wealth, unlike communism, which stresses the intellectual sides of man," he said. He noted however, that the Russian communist government is now in decline.

"When questioned about the place of women in Ahmadiyyan society, Ahmad cited the literacy rate of 100 per cent among the girls in Rabwah, the centre of the sect in Pakistan.

"One of the basic tenets of Ahmadiyyan Islam is that each person should develop his given physical, moral, spiritual and mental faculties to their fullest.

"This of course necessitates equality of the sexes," he said, and added that in the Holy Quran men are commanded to uphold the rights of women.

"The Ahmadiyya movement is only

in its first century. Ahmad predicted a second century of great growth for this branch of Islam."

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After New York, Hazrat Khalifatul Masih visited Madison on August 6. Madison in the state of New Jersy is chiefly known for the Drew University situated in the nearby hills. The Ahmadiyya Mission had hired two halls in the University which had at that time vacations, for holding its 29th Annual convention, also a few residential blocks to accommodate Hazur, his entourage and those coming to participate in it. The convention was held on August 6 in the evening after observance of the Friday congregational prayers and continued for two days Hundreds of Ahmadis came to attend it from the states of Mid-West Regions and even from very remote places. Some of them had come from a distance of 1000 to 1500 miles. Hazur stressed upon the congregation the need of living upto Islam and broadcasting its message to our fellow beings.

The press gave full coverage to the convention The following announcement appeared about it in the Star Ledger, N. J., in its issue of August 6.

"Islam sect to convene in Madison"

"Hazrat Mirza Nasir Ahmad, spiritul leader of the worldwide Ahmadiyya Islamic sect, will deliver the keynote address during a two-day convention of the American Ahmadiyya community which will be held at Drew University in Madison beginning Friday.

"Hazrat Ahmad, the third successor of the founder of the 10 million member movement of Islam, is making his first visit to the United States.

"The leader of the evangelical sect of Islam will open the convention with an address on Islamic concepts and the American way of life. He will also close the gathering with a second address on Saturday.

"About 600 people are expected to attend the convention. There are some 150 members of the Ahmadiyya sect in New Jersey who attend services at a mosque in Teaneck.

"The program for the convention which is open to the public, includes speeches Friday on the bicentennial and Islam and the significance of Ahmadiyya belief.

"On Saturday, Dr. Majid Ali of Teaneck will discuss science and religion while Islam in Europe will be the topic for the Imam (pastor) of the London Mosque.

"A missionary sect, the Ahmadiyyas were founded in 1889 by Hazrat Mirza Ghulam Ahmad of Qadian, India, who proclaimed he was a prophet of God the same as Jesus and Mohammad.

"There are 11 missionary offices of the Ahmadiyya sect in the United States."

"Bergen Record" of August 6, 1976 came out with the following news.

"Ahmadiyyas Convene"

"The Ahmadiyya Movement in Islam convenes its 29th annual convention this week at Drew University with a historic visit and inaugural address by its spiritual leader, Hazrat Mirza Nasir Ahmad.

"The Primary purpose of Hazrat Ahmad's first visit to this country is to spread the doctrines of Islam, which he views as the only remedy to the ills of American society.

"The Ahmadiyya movement, noted for its evangelical zeal, was founded about 87 years ago and has more than 10 million followers worldwide. "There are about 3,000 followers in the U.S. and a few hundred in New Jersey, says Dr. Majid Ali, a spokes man from the Teaneck Parish at 131 Intervale Rd.

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"In a recent interview, Dr. Ali explained that the Ahmadiyya sect does not differ in principle from the other sects, which include Sunni, the largest ; Shiyya ; Ismaili, and Whabis. However, he noted that the Ahmadiyya is the only organized Islamic missionary movement in the world.

"The Ahmadiyya have established more than 50 active centres and have built mosques, hospitals, and schools all over the world, he said.

"Hazrat Ahmad, the third successor of the founder, was elected as Caliph in 1965. Under his leadership said Dr. Ali, many new plans for the propagation of Islam have been launched on a world-wide scale.

"At the convention, according to Dr. Ali, Hazrat Ahmad will reveal a plan for the establishment of a community center in the U.S.

"The convention begins Friday and is open to the public."

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The Daily Record, Morris County carried the following report in its issue of August 8.

"Grandson of Promised One Terms Islam the Only Way"

"MADISON—Some of the men were moved to tears praying with the solemn, grandfatherly figure. Most of the women delegates never even got to see the man though they could hear his voice through a partition in the college gymnasium.

"The man was Hazrat Mirza Nasir Ahmad, grandson and third successor of The Promised One, and his message to 600 of his 10 million Ahmadiyyan followers was that there is no hope for humanity outside Islam.

"Dressed in flowing robes, saris, dashikis, with many of the women veiled, the listening believers were delegates to the 29th annual convention of North American communities in the Ahmadiyyan movement over the weekned at Drew University.

"Rubbing elbows with weekend joggers, tennis players and Shakespeare festival stagehands, they gathered Friday and Saturday to pray and exchange ideas about their Islamic evengelical sect in what was described as "a true Islamic society in the midst of an overwhelming materlalistic environment."

"The reality is that Christianity has failed to solve the problems of the world," Ahmad said.

"Ahmad's grandfather, Hazrat Mirza Ghulam Ahmad of Qadian the Punjab, founded the evangelical sect in 1889, apparently trying to combine the thrust of major world religions under a universal Islam. Besides the Promised Mahdi, he claimed to be the second advent of Christ, of the Hindu Krishna and a buruz, or image of Muhammad.

"Missionary for the Midwest Mian Muhammad Ibrahim explained, "What separates Ahmadiyya from not only the Muslims but from all other religions is a belief in ongoing revelation. If God spoke yesterday he certainly can speak today. There is

also the belief in the universality of prophets. It brings us closer together, closer to world unity."

"Another key belief, he said, is Ahmad's reinterpretation of the Islamic precept jihad, or holy war to mean persuasion by the pen rather than the sword and a submission to temporal authority in temporal matters approximating the Christian "render unto Caesar."

"A women's exclusive session was scheduled "to deliberate on problems peculiar to the female society."

"A basic tenet of Ahmadiyyan Islam is that each person should develop his physical, moral, spiritual and mental faculities to their fullest. This of course necessitates equality of the sexes, in the Quran men are commanded to uphold the rights of women, a press handout said. It pointed to a 100 percent literacy rate in Rabwah, Pakistan, the sect's center.

"Those surveying the throng outside could hear a mixture of Pakistani, Indian and a scattering of African and European languages."

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The following report appeared in the Teaneck News in its issue of August 18.

"Dr. Majid Ali welcomes spiritual leader"

"Members of the Ahmadiyya Muslim communities of North America concluded their 29th annual meeting this week at Drew University, Madison, N.J. Some 600 men, women and children from all parts of the United States, Canada, and overseas participated.

"The convention was addressed by the world leader of the Ahmadiyyas, Hazrat Mirza Nasir Ahmad, visiting the Unitd States and Canada for the first time, this creating an historic occasion for members of the movement in the western hemisphere.

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"Hazrat Mirza Nasir Ahmad is the third successor to the Promised Messiah, whose first modern incarnation was his grandfather who died in 1908. An American mission was opened in Chicago a decade after his death. Since then the numbers of the Ahmadiyya Muslims have continued to grow. Missions and community centers have been established in more than 20 American cities and in Toronto, montreal and Ottowa. Delegates to the conference reflected their differing cultures, attire and languages. In this background of contrasts, delegates gave visitors the impression of being members of one close family even though many were meeting for the first time.

"Hazrat Mirza Nasir Ahmad, led the congregation in services. In a short but moving sermon he exhorted members to realize their obligations toward themselves as well as the rest of the mankind.

"Mayor Roger Vernone, of Madison visited the convention to greet and exchange gifts with the spiritual leader. Mayor Vernon received a beautifully bound copy of the Holy Quran as a symbol of the movement's message to the world.

"In his inaugural address, Hazrat Mirza Nasir Ahmad emphasized the significance of his follower's bringing about a spiritual revolution for themselves and all mankind. He led delegates in fervent prayers, both in English, and in Arabic, language of the Islamic scripture.

"Speakers addressed delegates on the role of Islam in America, the relationship of religion and science,

building a new society on Islamic foundations, and universality of the teachings of the faith. One session was devoted to problems of women.

"The spiritual leader will visit Canada and arrive at the American headquarters of the religious community in Washington, D. C. on August 15th."

The News Patterson gave the following story.

"Jersey Residents Welcome Head of Ahmadiyya Muslims"

"MADISON—Hundreds of residents of Passaic, Bergen and other New Jersey and New York communities visited Drew University Friday to welcome the spiritual leader of more than 10 million Ahmadiyya Muslims, Hazrat Mirza Nasir Ahmad. The proceeds were also attended by delegates from all over the world.

"Ahmadiyyas are known for their dedicated adherence to the Teachings of Islam. Founded in 1889 in India, this community has established its missions, centres and mosques in 100 countries. The Ahmadiyya Movement was brought to the shore of America in the 1920's. Since then it has established dozens of centres from coast to coast in both the United States and Canada.

"In addition to the moral and spiritual deliberations, the contemporary social economic and political problems were discussed from an Islamic point of view. For two days the believers were living, worshipping and exchanging their thoughts and experiencing Islamic society in the midst of an overwhelming materialistic environment, many of whose values and practices contrast sharply with those of Islam.

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"The Ahmadiyya women delegates held a special session to deliberate problems peculiar to the female society.

"This convention proved to be a fascinating spectacle of the meeting of the East and the West, the Oriental, African and Occidental, Ahmadiyya believers of various complexions and regional backgrounds, all sharing the common bonds of unwavering faith in the future of the world under the teachings of Islam.

"Hazrat Mirza Nasir Ahmad is visiting the United States to expand the propagation of Islam. He views Islam as the only remedy to the agonizing and complex ills of the American society. He comes with the conviction that ultimately the world has no choice but to accept Islamic solutions for the otherwise critical state of the social, economic and political institutions. The Ahmadiyya leader maintains his world headquarters in Rabwah, Pakistan."

THE REVIEW OF RELIGIONS
A MONTHLY MAGAZINE

This is an organ of the
AHMADIYYA MOVEMENT

address

The Review of Religions,
Rabwah—Pakistan.

The love and devotion of the Promised Messiah for the Holy Prophet

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(PEACE BE ON HIM)

Abridged from the address made by Sahibzada Mirza Mubarak Ahmad on the occasion of the Annual convention at Rabwah in December, 1975.

I am the son of the Promised Messiah and one day I will have to face my Maker. I call Him to witness and state that I have never seen the Promised Messiah dry eyed whenever the Holy Prophet was mentioned in his presence. His heart and mind and every fibre of his being were saturated with the love of his master and the master of the universe and pride of all beings (on whom be peace). On one occasion the Promised Messiah was walking alone in the Masjid Mubarak at Qadian. He was repeating something *sotta-voce* and his eyes were running with tears. One of his close friends, the late Hazrat Maulvi Abdul Karim (may Allah be pleased with him) entered the mosque by chance and perceived that the Promised Messiah was rceiting a verse of Hassan bin Sabet (may Allah be pleased with him), a companion of the Holy Prophet (peace be on him) which Hassan had composed on the occasion of the death of the Holy Prophet (peabe be on him) which is as follows:

Thou wert the pupil of my eye
and now by thy death my eye has
become blind. Let anyone whatever
now die, I was apprehensive of only
thy death.

This was a purely private incident. Maulvi Abdul Karim's arrival was entirely unexpected. No one save God alone was a witness to the condition of the Promised Messiah. There could be no suspicion of any show or artificiality. It is well known that the promised Messiah had to pass through very hard times and had to endure every type of persecution. He had to face false charges in court and had to endure extreme opposition. He was not spared any type of attempted disgrace and dishonour. The friends of his youth deserted him. The majority of the members of his family had joined his opponents. He suffered the bereavement of close relations and friends. Yet on no occasion did his eyes bear witness to the emotion of his heart. But recalling the death of his master, the Holy Prophet (peace be on him) in privacy, his eyes ran freely with tears.

Nawab Mubarka Begum (the Promised Messiah's daughter) has related:

On one occasion the Promised Messiah was indisposed and was resting on a cot and my mother and her father were sitting next to him. My grandfather mentioned that the journey to Mecca was becoming easier and that we should arrange to go

on Pilgrimage. Thinking of the possibility of visiting the two noble Sanctuaries the Promised Messiah's eyes filled up with tears and began to run. In answer to my grandfather's suggestion, the Promised Messiah who was wiping away his tears with his finger, said: You are right, and I too am eager but I wonder whether I will have the strength to cast an eye upon the sacred tomb of the Holy Prophet (peace be on him). This is a small incident in intimate domestic surroundings, but it reveals the ocean of love for the Holy Prophet which surged through the pure heart of the Promised Messiah. Every true Muslim is eager to perform the Pilgrimage but try to imagine the limitless and overpowering love which dominated the heart of one whose soul on the mention of the Pilgrimage flew eagerly to the sacred tomb of the Holy Prophet (peace be on him) and being unable to endure the spectacle, his eyes began to run with tears.

Sahibzada Mirza Bashir Ahmad relates that Dr. Mir Mohammad Ismail stated to him that whenever the Promised Messiah made mention of the Holy Prophet (peace be on him) he used for him the expression, our honoured one, which conveyed a depth of love and devotion beyond estimation.

The Promised Messiah held most dear everything that was related to the Holy Prophet (peace be on him). He held dear the country in which the Holy Prophet was raised, he held dear the town where he was born, he held dear the ground upon which he trod, he held dear the revelation that was vouchsfed to him and to which he gave expression, he held dear those who were associated with him and his love for the descendants of the Holy Prophet possessed an extraordinary quality. His speeches, his writings and the testimony of his companions all bear witness that his pure heart had no room for anything except for the God of Muhammad, Muhammad himself, the revelation vouchsafed to Muhammad and the faith of Muhammad. In short everything related to Muhammad (peace be on him) demanded from him a tribute of love, devotion and honour which he rendered eagerly. In one of his Arabic poems he addressed the Holy Prophet (peace be on him) in these words:

My heart loves every piece of ground upon which thou didst tread. Would that I had been born in the land which was thy home (Karamatus Sadiqeen).

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Concerning Medina he said:

The stony soil of Yathrab still reflects the light of Muhammad and every day we witness new flashes of it. Medina has become illumined with the light of Muhammad who with his feet brought blessings to sandy dunes and stony hillocks Every corner of my heart has been illumined with the light of Medina and through it I have become possessed of a bright and rightly guided intellect (Karamatus Sadiqeen).

Concerning Mecca he has said: There can be no doubt that the precincts of the Ka'aba are blessed with the manifestations of divine light and there can be no question of its being divinely honoured. This is mentioned in previous scriptures also, but these lights and blessings and their manifestations cannot be observed through the physical eyes. For this purpose another eye is needed. If that eye is opened, its possessor witnesses the type of blessings which continue to descend upon the Ka'aba (Al-Hakam, 14 October, 1905).

The Promised Messiah was greatly devoted to the companions of the Holy Prophet concerning whom he states:

All the companions of the Holy Prophet (peace be on him) were as brilliant as the sun. They illumined the whole world with their light. For the sake of truth they said farewell to their closest relatives and to their loves for their wives and children. Responding to the call of the Messenger of Allah, they gathered around him forsaking their homes and properties. They submitted willingly and cheerfully to being slaughtered in the cause of Allah and had no fear of the world where truth was concerned. At the time of every trial they chose the side of the Gracious God. They sought martyrdom in the clash of swords and were ever ready without fear to bear witness to the truth. They were poius and righteous and had only the fear of God in their hearts. They spent their nights in weeping and the remembrance of God. They were an exalted group all of whom were charged with the utmost degree of faith and sincerity. They held fast to their master on his right and his left like the limbs of his body and left nothing undone by way of help and assistance and sacrifice (Sirrul Khilafah).

Concerning the grandson of the Holy Prophet (peace be on him) Hazrat Imam Hussain (may Allan be pleased with him) the Promised Messiah expressed himself in these terms :

Hussain (may Allah be pleased with him) was pure and purifying. Without doubt he was one of those chosen ones whom God Almighty cleanses with His Own hands and fills them with His love. Without question he is among the chiefs of dwellers of Paradise and to bear the slightest rancour towards him entails loss of faith, His love of God, his righteousness, his steadfastness, his piety and his love of worship are good examples for us. Ruined is the heart which bears enmity towards him, and success is achieved by the heart which displays love of him in practice (Ishtihar Tabligh Haq).

In one of his persian verses he says :

My soul and heart are devoted to the beauty of Muhammad and every particle of my body is ready to sacrifice itself for the dust of the pathways of the desceandnts of Muhammad.

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Sahibzada Mirza Bashir Ahmad relates :

On one occasion in the month of Muharram, the Promised Messiah was reclining on a cot in his garden. He called his two younger children, our sister Mubaraka Begum and our brother Mubarak Ahmad, and said : Come, I shall relate to you the story of Muharram. Then he related to them in a deeply affecting manner the circumstances of the martyrdom of Hazrat Imam Hussain (may Allah be pleased with him). As he narrated the events his eyes ran with tears and he kept wiping them away with his fingers. At the end he said in a tone of great suffering : Yazeed, the unholy one, let the grandson of our Holy Prophet (peace be on him) to be so cruelly treated, but the chastisement of God soon overtook the wrong-doers.

At that time his heart appeared to be in great agony in contemplation of the grievous martyrdom of the grandson of the Holy Prophet (peace be on him). And it was all on account of the great love that he bore to the Holy Prophet.

The jealousy that the Promised Messiah entertained for the safeguarding of the honour of the Holy Prophet (peace be on him) was unmatched. There was, during his time a great leader of the Arya Samaj named Pandit Lekhram, who was an inveterate enemy of Islam who employed the most foul language in

respect of Islam and its Holy Founder. On one occasion when the Promised Messiah was waiting for his train at the Lahore railway station, Pandit Lekhram happened to pass nearby and on learning that the Promised Messiah was near him he presented himself before him and saluted him in the Hindu fashion. The Promised Messiah was then busy making his ablutions and paid no attention to Pandit Lekhram whatever. On this Pandit Lekhram approached him from another side and saluted him again but the Promised Messiah took no notice of him. When Pandit Lekhram withdrew a companion of the Promised Messiah, imagining that he had not heard the salutation of Pandit Lekhram, mentioned to him that Pandit Lekhram had come and saluted him, whereupon the Promised Messiah observed with some passion : He abuses my master and salutes me (Seeratul Mehdi).

In a Persian poem he says :

How long will you take pride in calling me an infidel and how long will you continue to mock at me. Go and be happy with your professed faith and leave me to my alleged infidelity. Recite not to me the tale of Paradise, nor seek to frighten me with the torment of the Fire, for already I live like one insane on account of the grief that I endure for the sake of the faith of Muhammad (Aaiyeena Kamalat Islam).

The Promised Messiah in his speech and his writings laid great stress upon invoking blessings and peace upon the Holy Prophet (peace be on him). He exhorted his followers to be ever occupied with these. In one of his letters he wrote to a friend ? You should pay great attention to calling down blessings upon the Holy Prophet (peace be on him) as fervently and as sincerely as you would for a beloved one and be most humble when you are doing so and let there be no artificiality in your prayer in this behalf. There should be true friendship and love for the Holy Prophet (peace be on him) and all those blessings which are comprised in the prayer for him should be sought for with the full righteousness of the soul.

In a persian verse he says :

Everyone makes some supplication in his Prayer, while all my prayers are devoted to the glory of the flowering of the garden of Muhammad.

Addressing the Holy Prophet (peace be on him) in an Arabic poem he says :

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O, my master, look upon me with kindness and compassion for I am one of thy meanest servants. O my beloved, thy love has pervaded my heart and my soul and my every fibre. O, garden of my delight at no time am I neglectful of thy remembrance. Even my body seeks to fly towards thee would that I had the power of flight.

(Aiyeena Kamalat Islam p. 594)

Concerning the false accusations against and unholy criticism of the Holy Prophet (peace be on him) by the Christian missionaries he writes.

The Christian missionaries have invented countless false charges against our Holy Prophet (peace be on him) and have misled a very large number of people through this false propaganda. Nothing has hurt me so much as their mockery of our Holy Prophet. My heart bleeds in consequence of the painful criticism which is levelled against the person of the best of mankind. I call God to witness that if all my progeny and all my friends and all my helpers and assistants were to be slaughtered before my eyes and my own hands and feet were to be cut off and my eyes were to be gouged out and I

were to be deprived of all joy and comfort, all this would be easier for me to endure than that the person of the Holy Prophet (peace be on him) be made a target of such unholy attacks O Heavenly Master, look upon us with mercy and compassion and rid us of this great trial. (Aaiyeena Kamalat Islam, p. 15).

All the passion of the Promised Messiah for the propagation of Islam and for the propagation of the truths contained in the Holy Quran were also out of his love and devotion for the Holy Prophet, as he has said in an Urdu verse:

I swear by thy countenance, O my beloved Ahmad I have undertaken all this burden for thy sake alone.

In an Urdu poem he says:

Our leader from whom proceeds all light is named Muhammad who is my beloved. I belong to that light and would lay down my life for it for he is all and I am nothing and that is the truth.

In the course of a Persian ode he says:

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Wonderful is the light of the soul of Muhammad. Wonderful are the rubies of the mine of Muhammad. If you are seeking an argument in support of the truth, then fall in love with him for Muhammad himself is the most powerful argument in support of Muhammad. If I am slain or burnt in this pursuit, I would not turn away from the door of Muhammad. O soul of Muhammad, you have lit up my soul with your love and my soul is all the time seeking to sacrifice itself for thee (Aaiyeena Kamalat Islam).

At another place he says:

I have surrendered my soul and am left only with my body and it is my eager desire to sacrifice that also; yet you call me an infidel. Why do you not fear the chastisement of God?

Allah sends down His blessings and His angels call down blessings upon the Prophet. O, ye who believe call down blessings upon him and greet him with the greeting of peace.

(From the Muslim Herald, London)

Read regularly

MONTHLY

Tahrik-i-Jadid

RABWAH

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To the Participants of Annual Convention

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Hadayatullah Hubsch, Frankfurt

Are you prepared,
to think in each and every moment of your life
in thankfulness of Allah, your Creator and your Lord?
Are you prepared,
to sacrifice your low desires once for all
so that your life becomes a mirror of Lord?
Are you prepared,
to spend your dreams and day and night
to win the hearts of all your men with love?
Are you prepared,
to keep on thinking, working praying all your life
so to accept the sweet or bitter orders from above?
Are you prepared,
to kill without a disappintment all your joys again
and then again and then again until you die?
Are you prepared,
to shout a hundred 'yes' although the world says 'no'
and makes your wife and children and your parents cry?
Are you prepared,
to mould your life according to God's wish
even when all your efforts prove in vain?
Are you prepared,
to follow Ahmadiyyat, true Islam, in each respect
even when all the people say, you are insane?
If you are are ready, then, my friend,
be sure, you hold a key
to leave all pride and selfishness to plant the taqwa-tree
It is a key with which you reach your destiny
while weeping, praying, falling on knee
O Allah, grant us steadfastness
and love and patience, peace and might
security and health and all your precious light
fill us with certainty, with power, deep insight
make us Thy Friends and place us to Thy Right
enable us to follow your Qura'n
enable us to call the true azan
enable us to follow Muhammad (saws)
enable us to pray the best salat
enable us to practise what we preach
enable us to learn, and let us teach.

EXPORTERS
OF
BOOKS ON ISLAM
The Oriental & Religious
Publishing Corporation Ltd.,
Rabwah, Pakistan.

My Impressions of Canada

HASSAN MUHAMMAD KHAN

It was a heartwarming scene to see about four hundred Ahmadis—men and women—gathered for Eid prayers in Y. M. C. A. Hall of Toronto in Canada. Most of them were Pakistanis but there were faces from West Indies, Carribean Islands and even Egypt. The clarion call of the Promised Messiah had reached this end of the world too.

I had a chance to visit Canada this June. I lived in this great country for four months. Materially, it is one of the most advanced nations of the world. People of this land have abundant to eat and abundant to wear. They live in beautiful houses. During my four months of stay I longed to see the face of a mendicant on any street but I was badly disappointed. I passed most of my time in Toronto which is one of the biggest cities of the country. It has a population of 2.2 million people. It is a great industrial town, with swarms of factories spread all over it and its suburbs. But throughout the whole town, I could not see even a single factory with tall chimney and black smoke coming out of it. Perhaps all mills, and factories are run by electric power.

I lived on the sixteenth floor of a huge building. After the sunset, when I came out into its balcony, it presented a scene of fairy land. Millions of lights could be seen for miles away. Roads of Toronto were full of motor cars—small and big. Most of the factories work round the clock. When I got up for my morning prayers and looked out from the balcony of my tall building, I saw a wonderful spectacle. Thousands of vehicles were lined up on the highway. Even before the crack of dawn they would all rush up to their jobs in various factories and institutions of the city. It seemed that the whole of Toronto was up and was rushing towards its work. People have to work there at least eight hours a day. The masters are very hard task masters. No worker is allowed to waste his time by loitering here and there. But the wages of a worker are also fascinating. The country looks rich, developed and happy in all respects.

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I happened to go into huge stores of Toronto. They were all full of merchandise, a conspicuous sign of its prosperity. The road system of Toronto was extremely marvellous. All the Highways were one way. Only smaller roads were open for coming and going of cars on each side. I could see huge bridges on many roads and it was surprising to see even eight bridges on a road at one point.

The national sign of Canada is Maple Leaf. You could see this sign on their national flag. Canada was the host country of Olympic Games this year. I had a chance to go to Montreal as well where the International Giants had gathered, to pick up laurels for their countries. This is a French speaking city and is very beautiful. The Canadian Government had built an Olympic Village there. Due to strict security arrangements I could not get a chance to visit the village but the whole scene of fields, stadia, tracks and visitors galleries were

fascinating. Hockey matches were played at the Hockey Stadium of McGill University at Montreal. It was an artificial ground on which green carpet was spread instead of grass. I could see the great Pakistani side in action and it was so tragic to see such a brilliant side losing the Gold medal. But they did win at least the Bronze medal.

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I had a chance to see Deep River, a small town of 1500 in the north of Canada which is 350 miles from Toronto. While going there I saw the country side of Canada. The whole country was lush green. Forests were dense. This is the reason that Canada has abundant timber and they use it as and when and where they like it.

Canada was very fortunate to have a visit of Hazrat Khalifatul Masih III during his tour of the United States of America. Hazrat stayed in Toronto for three days. During his stay he delivered a moving address giving the most valuable advice to the Jamaat of Canada. The next day Hazrat was the guest of honour to a dinner given by the Jamaat. Apart from the members of the Jamaat, members of the parliament, dignitaries of the town and Television staff were the guests at that dinner.

Hazrat listened very kindly to all what the Jamaat had to say about the need of a mosque and a missionary in Canada and some local administrative difficulties. He gave certain specific orders for doing better work and it is hoped that by acting upon them the Jamaat will progress by leaps and bounds.

It was felt by men and women, old and young that by his visit a new life had been instilled into every member of the Jamaat. Dormant capacities of the members were awakened and people had started working for the cause of Islam with a new vigour. As soon as the new missionary reaches there, it is hoped that the work will start with fresh spirit. May Allah bless the Jamaat and the message of Islam may reach every heart of Canadians and Canada may be won by the loving and peaceful message of Islam.

Huzur is here, Huzur is here

On the occasion of Huzur's arrival in Frankfurt, West Germany during his tour to European Missions 1976/1355.

Hadayatullah Hubsch
West Germany, Frankfurt

The sun is smiling bright and clear
Huzur is here, Huzur is here.
The brethren cry into my ear
Huzur is here, Huzur is here.
The streets are thundering a cheer
Huzur is here, Huzur is here.
The hosts of angels do appear
Huzur is here, Huzur is here.
The clouds of darkness disappear
Huzur is here, Huzur is here.
There's light in front and light in rear
Huzur is here, Huzur is here.
The Satans are trembling out of fear
Huzur is here, Huzur is here.
The love of Allah and His sheer
mercy explain : Huzur is here.
The hearts are burning out of mere
Praise of Allah : Hazur is here.
No human words do sound so dear
Besides these three: HUZUR IS HERE.

Companions of the Holy Prophet in Poverty

Basharat Ahmad Bashir

The Companions of the Holy Prophet Muhammad (peace and blessings of Allah be on him) were paragon of virtue. Their lives and doings have left an indelible mark on succeeding generations of Islam. They sat at the feet of their Master during the two decades and three years of his mission and demonstrated fully in their lives the virtues which they had so imbibed. The company of the Holy Prophet engendered in them high moral qualities like honesty, meekness, politeness, forgiveness, courage in face of hazards, and a profound spirit of sacrifice for their fellow beings even when they themselves had nothing with them. It was due to their stirling qualities of head and heart that Islam in such a short time came to prevail over the whole world.

The Holy Quran is replete with instances of their unbounded love for God and for selfless service to mankind. They earned the meritorious award of رضی اللہ عنہم و رضوا عنہ i e. Allah was pleased with them and they were pleased with Him, a phrase which is repeated over and over again whenever we mention their names.

The companions were ever willing to serve the cause of humanity. They sympathised with their fellowbeings in their distress and cheerfully rendered assistance to them. Let me illustrate this with an episode which happened in the time of the Holy Prophet and which shows what lofty standard of self-sacrifice they had set for themselves.

It is related that a hungry stranger came to the Holy Prophet and the latter asked his wives to prepare food for him. But they answered that they had no food. Thereupon, the Holy Prophet asked the companions who among them would show hospitality to the stranger? A man of the Ansar said, "I would entertain him O Prophet of Allah", and took the stranger to his house. He said to his wife:

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"Honour the guest of the Prophet" "We have nothing but what can suffice our children", replied his wife. Then the host said to her,

"Prepare the repast, put out the lamp and put your children to sleep if they ask for their supper." She acted upon it. Then she rose as though to set right her lamp and extinguished it, so as to make the guest believe that she and her husband were also eating with him. While in fact, they both went to bed hungry. The following day the host went to the Prophet who on seeing him said;

"Last night God was pleased with you on account of your good deed".

It is hard to find an instance of such a noble performance. with the sacred touch of the Holy Prophet his companions had become pure gold. The Holy Quran has also praised

(*Continued on page 31*)

THE DAWN OF THE TAHRIK-I-JADID NEW YEAR

Nur-ud-Din Muneer

The 43rd year of the Tahrik-i-Jadid has already dawned. Hazrat Khalifatul Masih III inaugurated it in his Friday Sermon on October 29. Addressing the Jamaat on this occasion at the Aqsa Mosque, he exhorted them to offer unprecedented sacrifices in the cause of Islam and to have perfect faith in its eventual ascendency. He said it was the promise of God Almighty and if the whole world tries to stop it, it cannot do so.

Referring to the remarkable achievements of Tahrik-i-Jadid, he said, "this Divine plan has made Lacs of people embrace Islam in foreign lands. But much more remains to be done. We have yet to make the whole world enter its fold. Obviously it is an uphill task. But we know fully that it is we who have to do it and that also in a short period of time. The next century, according to our beliefs, is of the dominance of Islam. God Almighty has promised that if we do our duty well and exert in the cause of Islam to the utmost limit of our powers, then He will Himself come to our help and grant us success."

Every new year of the Tahrik-i-Jadid reminds us of those dark days when Ahmadiyyat faced a great trial. The fact is that since its very birth it is undergoing terrible ordeals and this process is going on still. Its opponents have always endeavoured to wipe it out. But in 1934 its opposition reached a new height. It was fierce like a sweeping tornado. Behind this storm were people who held the strings of power in their hands. Prompted by them, the Ahrars, who led the opposition, made some very tall claims. They said that they would smash Qadian into pieces and blast Ahmadiyyat.

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But their words proved to be empty. Ahmadiyyat came to no no harm. Rather under the guidance of Hazrat Musleh Mauood, the second successor of the Promised Messiah, it jumped forward and saw such scenes of the help of God as would ever shine in its history.

Tahrik-i-Jadid (or the New Deal) was born in this very storm. Hazrat Musleh Mauood planted it and then for 25 years of his life nursed it so watchfully that in no time its branches have spread over the whole world. Its object was to establish Islamic Missions all over the world and that it has achieved beyond any doubt.

When Tahrik-i Jadid was born the missions outside the Indo-Pak subcontinent were conspicuously insignificant. A mission each in England and America, a few in Africa and some other parts of the world and that was all. But now under the impact of Tahrik-i-Jadid we have a vast network of missions spread over the whole planet and in some of its parts Jamaats exist in such

vast numbers that their power is being felt.

Ahrars were bent upon destroying the Jamaat. And Ahrars at that time were very powerful. Those who were at the helm of affairs were at their back. All those forces tried to annihilate Ahmadiyyat But do you know what happened? The Jamaat grew in power and resources. If it is not God's doing then what is God's doing? Can the opposition tell!

Now another New Year has dawned. This is the forty third year of Tahrik-i-Jadid. Hazrat Khalifatul Masih III has appealed to the Jammat to contribute a sum of 15 Lac rupees to the Tahrik-i Jadid Fund. But Ahmadi stalwarts, according to their glorious traditions will give much more. So the Caravan of Tahrik-i Jadid will go on marching until the whole world shines with the light of Islam and submits to the Teachings of Muhammad (peace and blessings of God be on him).

(Continued from page 29)

them in the following verse.

و يوثرون على انفسهم ولو كان بهم

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خصاصة ومن يوق شح نفسه فاولئك

هم المفلحون -

Translation; But prefer to themselves, even though poverty be their own lot. And whoso is rid of the convetousness of his own soul, it is these who will be successful.

(10 : 59)

This is not a single instance. The history of early Muslims is full of acts of such unprecedented sacrifice. Would that our generation also followed in their footsteps.

Relationship between Man and God

Next to the doctrine of the Unity of God the question which most affecis man's life is the question relating to the relationship subsisting between man and his Maker. How do I stand towards my Maker and what goal has He out of His personal love towards me appointed for me since the moment of my birth are questions which deeply affect every aspect of a man's life. A true comprehension of these questions opens the doors of righteousness to a man and an error concerning these questions locks on him the doors of advancement. The Promised Messiah found mankind labouring under misapprehension in respect to these questions also, and laid them under grateful obligations by leading them to a true comprehension of them. He explained that the object of man's existence is unbounded and unlimited advancement, and it is therefore inconceivable that God should Himself have defeated the object for which He had created man. Man is not born with shackles which he cannot break, and God never shuts on him the gates of liberty—it is man himself who does that by his own action. Nay, when man has thus shut himself out, God provided means whereby the gates may again be opened

(Continued on page 32)

GERMAN MISBAH

Hidayat Begum Hubsch

The first edition of MISBAH in the GERMAN language has been published by the LAJNA IMA'ALLAH of the FEDERAL REPUBLIC OF GERMANY. It has also appeared at the stand of our MISSION during the INTERNATIONAL BOOK FAIR held in FRAKFURT in SEPTEMBER last. It is our very first publication in GERMAN by the grace of ALLAH. In fact, it is a document of the FIRST PUBLIC CONFERENCE FOR LADIES held on the 13th MARCH 1976 at the NUUR MOSCHEE, FRANKFURT, by the GERMAN LAJNA IMA'ALLAH on the occasion of SIRAT UN-NABEE. Its cover is green and it has 32 pages. This document, contains verses of the HOLY QURAN, SAYINGS of the HOLY PROPHET MUHAMMD (SAW), poems of the PROMISED MESSIAH of this age, HAZRAT AHMAD (AS), the speech of HADAYAT ULLAH HUBSCH on "THE STATUS OF WOMEN IN ISLAM, the talks on "THE BEAUTIES OF ISLAM" delivered by the GERMAN LADIES converted to ISLAM" the commentaries of the GERMAN PRESS and RADIO as well as our replies. A copy has been sent to the wife of the PRESIDENT OF THE FEDERAL REPUBLIC OF GERMANY, DR. MILDRED SCHEEL, who has graciously replied. Hereunder is the original text of her reply :

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DR. MILDRED SCHEEL

BONN, October 14, 1976

Hidayet Begum Hubsch

President, Lajna Ima'Allah
Wickerestra B 12
6000 Frankfurt a.m. 1

Dear Begum Hubsch,

thank you very much for having sent me the first edition of "Misbah" German. Your husband's article interested me especially.

With best wishes for your organisation and kind regards.

(Signed) : MILDRED SCHEEL

(*Continued from page 32*)

to him. He further explained that all men stand in a similar personal relationship towards God, and that He does not act the part of a step father to any of them. Even the greatest of prophets and reformers are, in their relationship towards God, no more than men, and the gates of progress and advancement that are opened to them are open to all mankind. God does not permit an intermediary between Himself and His creatures. All prophets occupy the position of guides, but none of them can serve as an intermediary, for the welfare of the prophets and of those for whose guidance they are sent is equally dear to God. One may, on account of his purity and righteousness, attain greater nearness to God than his fellow creatures, but however near he may be and whatever eminence he may possess cannot shut the gates of advancement on others It is open to every man at all times to attain to the highest point of spiritual advancement ; the gates of Heaven are opened to all those who knock.

(From "The Ahmadiyya Movement")

GLIMPSES OF HAZRAT KHALIFATUL MASIH'S TOUR OF THE U.S.A.

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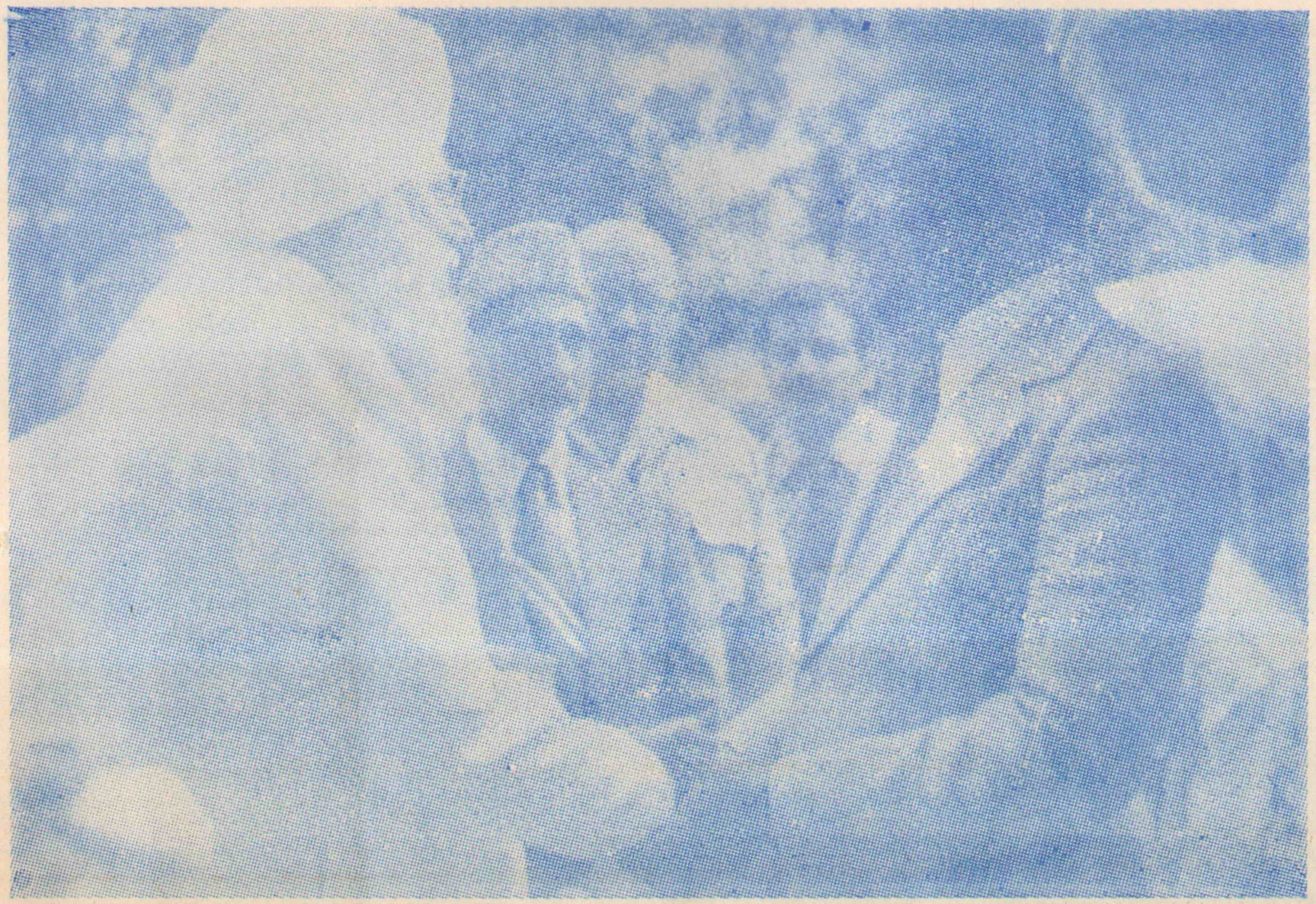
حضرت خلیفۃ المسیح الثالث امام جماعت کے حالیہ دورہ امریکہ کی چند جھلکیاں

Hazrat Khalifatul Ma
listening to some poi
being submitted by M
sionaries in U.S.A.,
Masud Ahmad and M
Shahid. To his righ
Mian Ibrahim, Missi
ary in Dayton.

ن امریکہ کی طرف سے
ں ضروری امور حضور ایدہ
عالی کی خدمت میں پیش
ے گئے - جنہیں حضور غور
سن رہے ہیں - حضور کی
ی جانب مسعود احمد صاحب
ی اور محمد صدیق صاحب
د ہیں - دائیں طرف میاں
دابراہیم صاحب مبلغ ڈیٹن ہیں -



His Excellency Mr. Muh
mad Said Ambassador
Mauritania is meeting H
in a reception held in Huz
honour in Washington I
on August 12, 1976.

ت احمدیہ واشنگٹن۔ڈی۔سی
طرف سے 12 اگست 1976ء
دیئے گئے استقبالیہ کے موقع
مزایکسیلنسی محمد سعید سفیر
یطانیہ حضور سے مصافحہ
رہے ہیں -

Mr. M K.A. Agyeman Counselor to the Ambassador of Ghana is meeting Huzur in the reception.

مسٹر ایم - کے - اے ایجے میں

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کاؤنسلر گھانا استقبالیہ کے موقع

پر حضور سے گفتگو فرما رہے

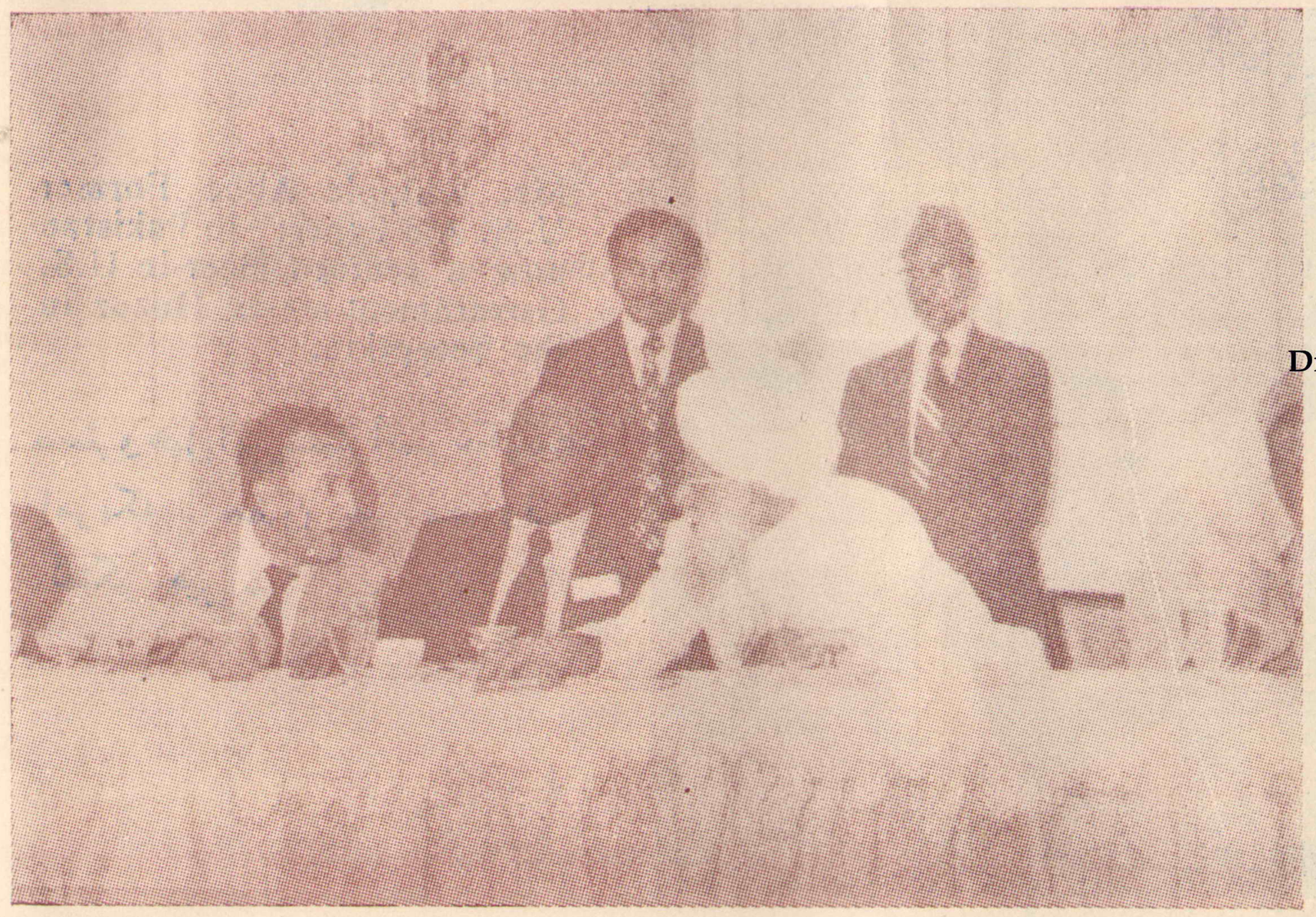
ہیں -

Mr. Gyasi Tum, Excecutive Director World Bank meets Huzur in the reception.

مسٹر جے سی - ٹم - ایگزیکٹو

ڈائریکٹر ورلڈ بنک حضور سے

مصافحہ فرما رہے ہیں



In a reception on dinner ta
Huzur is in conversation w
Mr. Muhammad Osman
Cultural Attache Embassy
U.S.S.R., in Washington
C. flanked by Mr. M. K.
Agyeman Counselor in
Embassy of Ghana,
Shamim and M. S. Sha
Missionary in Charge.

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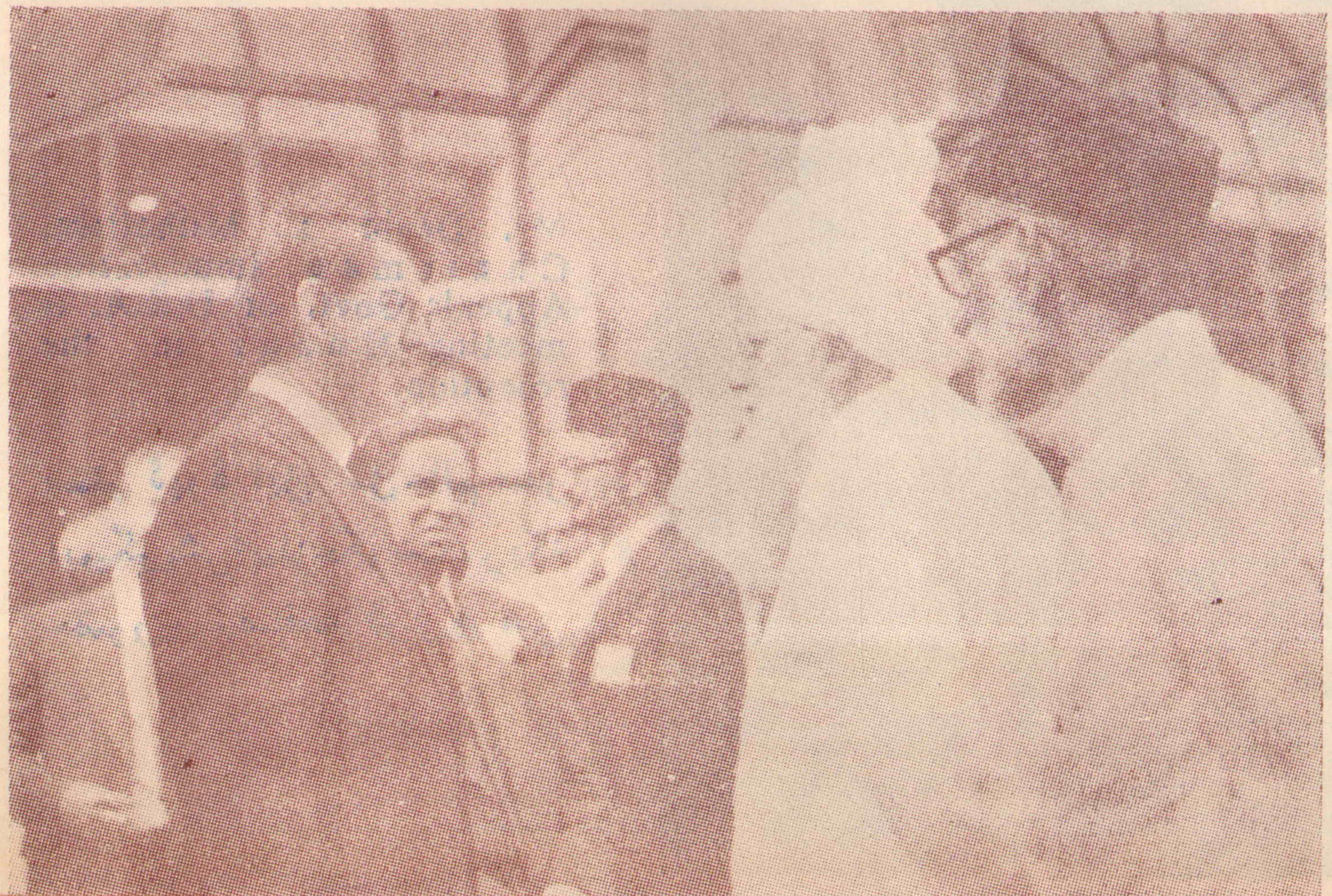
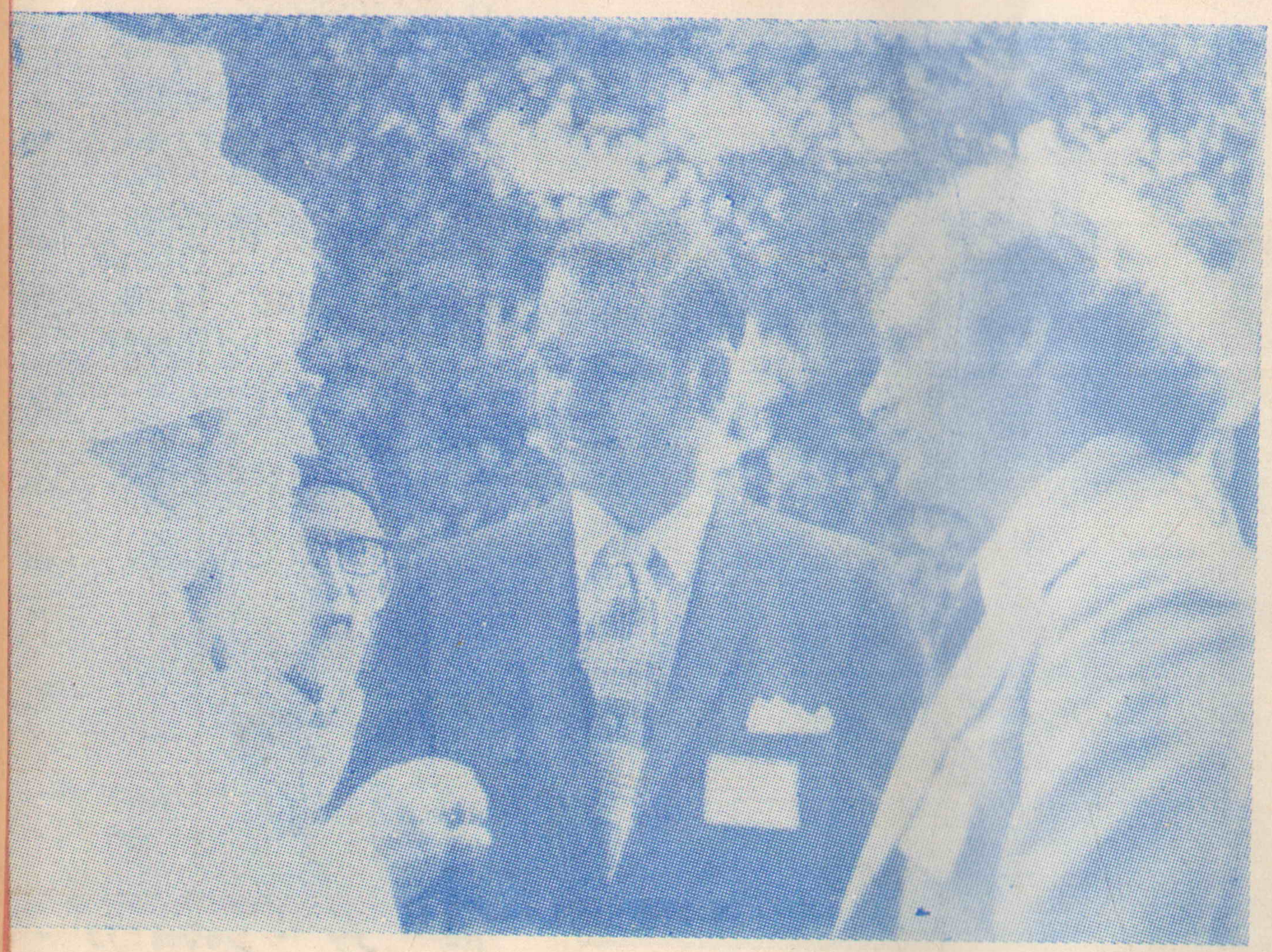
ٹنگن میں جماعت کی طرف
حضور کے اعزاز میں عشائیہ
موقع پر محمد عثمان نوف
رل اتاشی سفارتخانہ
U.S.S. حضور سے گفتگو
رہے ہیں درمیان میں کونسلر
یسی سفارتخانہ گھانا بیٹھے
ی - اور پیچھے ڈاکٹر شمیم
حب اور محمد صدیق صاحب
عد مبلغ امریکہ کھڑے ہیں -



Mr. Manfred P. Beut
(German) loan Officer W
Bank is meeting Huzu
the reception.

ٹر مین فریڈ پی بیوٹگان
رمن،، لون آفیسر ورلڈ بنک
نبالیہ واشنگٹن مین حضور
گفتگو کر رہے ہیں -



Mr. Whipple Abbe Former U. S. Aid Expert in Pakistan now a senior Officer in U.S. Government meets Huzur in the reception.

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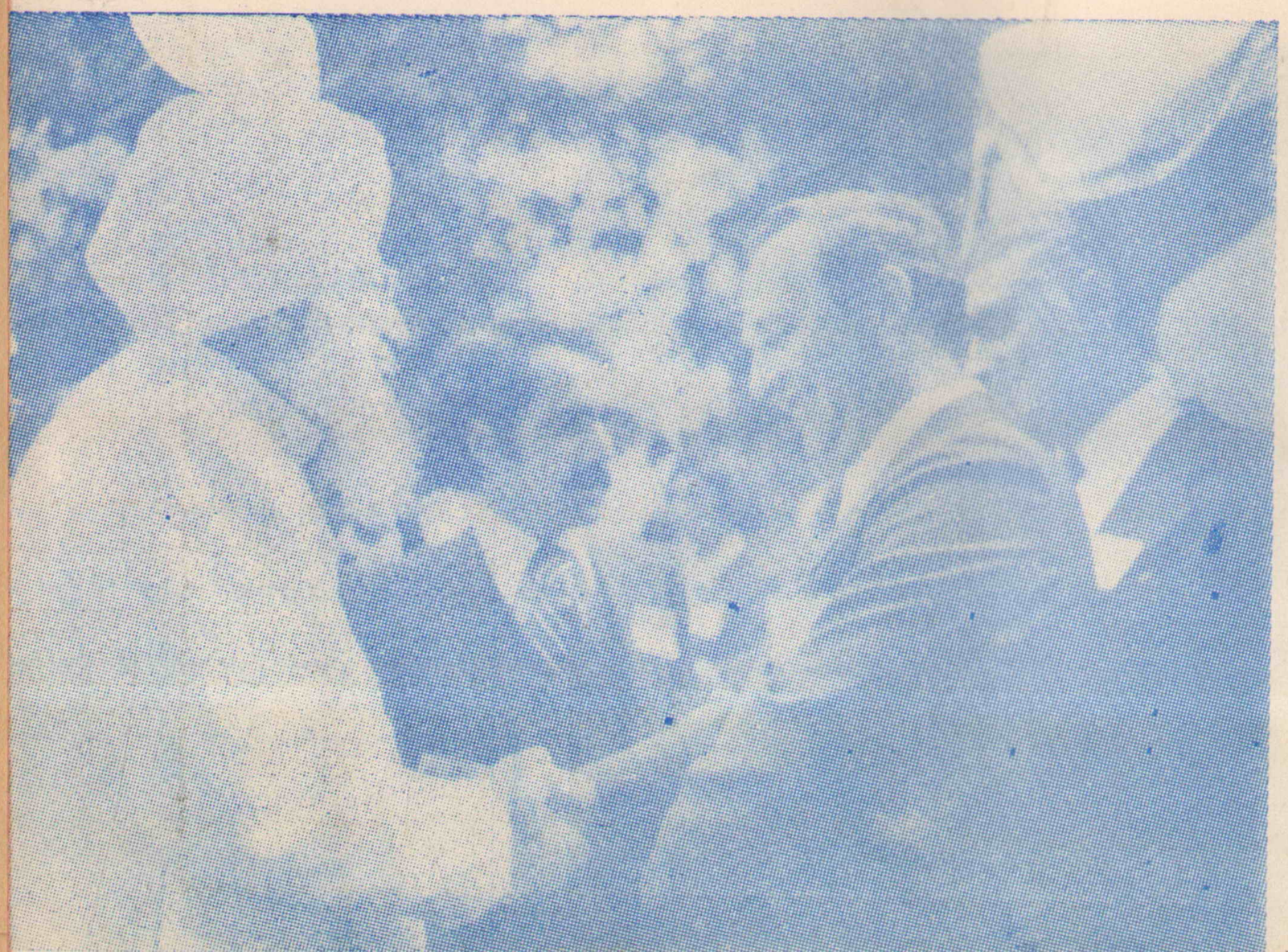
مسٹر وہپل ایبے سنیئر آفسر حکومت امریکہ ۔ حضور سے مصروف گفتگو ہیں ۔



Mr. David L. Milhollam, Chairman Immigration Appeals Govt. of U.S.A. is meeting Huzur in the reception.

مسٹر ڈیوڈ ایل مل حالم صدر ایمیگریشن اپیلز حکومت امریکہ حضور سے مصافحہ کر رہے ہیں